

**BOARD OF SELECTMEN MEETING
MONDAY, JULY 16, 2012 – 6:30 P.M.
PUBLIC SAFETY COMPLEX – TRAINING ROOM**

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
 - A. Approval of Bond for Briggs Project – Paul Pollastri
 - B. Update on Briggs School Project – Gail Dumont
 - C. Bush Hill Forestry Project – Gary Howland
- V. OLD BUSINESS
 - A. Discussion – 5 year strategic plan for the Town
 - B. Discussion – Dispatch Regionalization and Town Administrator sharing with Ashby
- VI. NEW BUSINESS
 - A. Review of Downtown Days events
 - B. Discussion and approval of Confirmatory Deed – 3-7 Central Street
 - C. Update on recent MJTC Meeting (Greg Fagan)
- VII. TOWN ADMINISTRATOR’S UPDATE
- VIII. APPROVAL OF MINUTES
 - A. June 18, 2012 – Regular Meeting
- IX. BOS CORRESPONDENCE
- X. JULY/AUGUST MEETINGS

| Committee/Board | Day/Date/Time | Location |
|-------------------------|--------------------------------|------------------------------|
| Conservation Commission | Monday, July 30, 6:30 p.m. | Lower Level – Town Hall |
| Board of Assessors | Wednesday, August 8, 6:00 p.m. | Assessors Office – Town Hall |
| Council on Aging Board | Monday, August 13, 10:00 a.m. | Lower Level – Town Hall |
| Water/Sewer Commission | Tuesday, August 14, 6:00 p.m. | Lower Level – Town Hall |

- XI. ANNOUNCEMENTS
- XII. SOLICIT PUBLIC INPUT
- XIII. EXECUTIVE SESSION
- XIV. ADJOURNMENT